

Remembrance Sunday
10 November 2024

Galatians 5:13–15

Leading
Speaking

**Henry ET
William Taylor**

Please turn all phones and other communicating devices completely off (or on flight mode). Devices on silent can still interfere with the PA system and sermon recordings.

Here is love, vast as the ocean,
loving kindness as the flood,
when the Prince of life, our ransom,
shed for us his precious blood.
Who his love will not remember;
who can cease to sing his praise?
He can never be forgotten
throughout heaven's eternal days.

On the mount of crucifixion
fountains opened deep and wide:
through the floodgates of God's mercy
flowed a vast and gracious tide.
Grace and love, like mighty rivers,
poured incessant from above;
and heaven's peace and perfect justice
kissed a guilty world in love.

William Rees (1802–1883), tr. by William Edwards (1848–1929)

Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
in the evil we have done
and in the good we have not done,
through negligence, through weakness,
through our own deliberate fault

We are truly sorry, and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past;
and grant that we may serve you
in newness of life
to the glory of your name. Amen.

‡©Common Worship: Services and Prayers for the Church of England

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.
Give us today our daily bread.

Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation,
but deliver us from evil.
For the kingdom, the power and the glory
are yours, now and for ever. Amen.

Children and young people leave for their groups

Leader Now is the Son of Man glorified,
and God is glorified in him.

**All If God is glorified in him,
God will also glorify him in himself,
and glorify him at once.**

Leader Little children,
yet a little while I am with you.
You will seek me,
and just as I said to the Jews,
so now I also say to you,

All 'Where I am going you cannot come.'

Leader A new commandment I give to you,
that you love one another:

**All just as I have loved you,
you also are to love one another.**

Leader By this all people will know
that you are my disciples,

All if you have love for one another.

Silence for Remembrance

1 **O God, our help in ages past,**
our hope for years to come,
our shelter from the stormy blast,
and our eternal home.

2 Under the shadow of your throne
your saints have dwelt secure;
sufficient is your arm alone,
and our defence is sure.

3 Your word commands our flesh to dust:
"Return, you sons of men!"
All nations rose from earth at first
and turn to earth again.

4 A thousand ages in your sight
are like an evening gone,
short as the watch that ends the night
before the rising sun.

5 O God, our help in ages past,
our hope for years to come,
be our defence while life shall last,
and our eternal home.

Isaac Watts (1674–1748), altered

Prayers

Reading Luke 10:25–37 (p 1046–1047)

- 1 **See Jesus stripped of majesty:**
he hangs disfigured on a tree,
a man of grief, by men betrayed,
like one from whom we turn away.
- 2 Led like a lamb without a sound,
in mockery with violence crowned,
a sacrificial offering,
atoning for his people's sin.
*O what amazing love.
I bow before the cross,
my pride reduced to dust.
What amazing love,
it overwhelms my soul,
my broken life made whole.*
- 3 See Jesus cold within the grave,
cut off from life, our lives to save.
We thought that God had punished him,
but he was pierced for Adam's sin.

4 Though we like sheep have often strayed,
our waywardness on Christ was laid.
To heal our wounds, he drew our pain;
to bring us peace, he bore our shame.
O what amazing love...

- 5 See Jesus once again draw breath
and rise to claim the spoils of death.
He sees the light of life again
and hears his ransomed people sing.
*O what amazing love:
forever I will praise
the glories of your grace.
What amazing love:
I offer up my life,
a grateful sacrifice
for your amazing love,
your amazing love.*

Colin Webster, Phil Moore, Tim Chester

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Reading Galatians 5:7–15 (p 1172–1173)

Sermon William Taylor

- 1 **The Spirit came, as promised,**
in God's appointed hour;
and now to each believer
he comes in love and power:
and by his Holy Spirit,
God seals us as his own;
and through the Son and Spirit
makes access to his throne.

- 2 The Spirit makes our bodies
the temple of the Lord;
he binds us all together
in faith and true accord:
the Spirit in his greatness,
brings power from God above;
and with the Son and Father
dwells in our hearts in love.

- 3 He bids us live together
in unity and peace,
employ his gifts in blessing,
and let base passions cease:
we should not grieve the Spirit
by open sin or shame;
nor let our words and actions
deny his holy name.

- 4 The word, the Spirit's weapon,
will bring all sin to light;
and prayer, by his directing,
will add new joy and might:
be filled then with his Spirit,
live out God's will and word;
rejoice with hymns and singing,
make music to the Lord!

James Edward Seddon (1915–1983)

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reception@st-helens.org.uk
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Please help us by replacing Bibles on chairs and disposing of any coffee cups. Thank you.

Next Sunday: Gwilym Davies will be speaking on Galatians 5:16–26.

Please pray for: Jenny, Wendy, Graham, Phil, Eliana, Elen, Doreen's family.

Gospel freedom

Gospel life: freed to serve

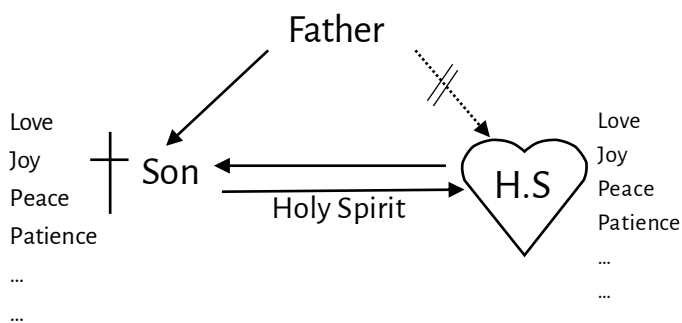
Galatians 5:13–15

Introduction

1. Law will derail the gospel train of love

2. Licence will derail the gospel train of love

3. Love is what fuels the gospel train of love



Conclusion

Questions for discussion and reflection:

- Law, or license, towards which do I most lean? Why is neither right?
- Can you explain how it is that the Holy Spirit ‘fuels us’ with ‘love’? How will this impact our actions?

NOTICES

1. Join a small group: study the Bible regularly, in person, and get to know others in the church family.

International Growth Groups (IGG) are for students and workers who are in London from overseas just for a few years. This year studying Romans. To sign up, email: internationals@st-helens.org.uk

Central Focus is our Bible study evening for anyone at 10.30am, this year studying Romans. To sign up, scan the QR code or email: centralfocus@st-helens.org.uk



2. '...one thing is necessary' 12 November, 7.15pm dinner at the Crosse Keys following 6pm choral evensong at St Michael's Cornhill: interview about the priority of listening to Jesus' words. For details, bit.ly/3sbohY8 or scan the QR.



3. WoW central meeting: Wednesday 13 November in St Helen's, 9.45–11.15am. Topic: '*Caring for those who may feel invisible*'. Crèche provided at St Helen's. Bring your own lunch if you'd like to join others after the talk. Any questions, email: jo_ross@hotmail.co.uk

4. Thanksgiving service for Doreen Osborne, Thursday 14 November, 4pm in St Helen's. For details, email: phil.hudson@st-helens.org.uk

5. ReNew Future Leaders' conference. Have you thought whether set aside gospel ministry is right for you? All welcome! Saturday 16 November, Christ Church Kensington. For details: cutt.ly/futureleaders24 or email: james.lilley@st-helens.org.uk

6. Women's event: ✨ Christmas is Coming ✨ Monday 2 December, 7pm. Join us for a festive evening of Christmas crafting. Tickets include supper, mulled wine & the materials. Evangelical talk from Audrey Patterson. For details and to book: shb.org.uk/cic24

7. Investing in marriage: Saturday 25 January, 9.30am–1pm. Robin Sydserff speaking. Sign up and register childcare needs: shb.org.uk/marriage Any questions or to volunteer to help with childcare, email: laura.geluch@st-helens.org.uk



8. Kenya trip: visit our mission partner Peter Muturi in Nairobi in 2025. If you're interested in joining email: nick.heeley@st-helens.org.uk for more information.

9. 10.30am AV or PA volunteers: no experience necessary. If you're willing to learn, and can react in a timely and calm manner, email: av@st-helens.org.uk